ERNEST G. BURGESS COUNTY MAYOR



RUTHERFORD COUNTY TENNESSEE

January 20, 2015

MEETING NOTICE

TO: Public Safety Committee

FROM: Doug Shafer, Chairman

DATE: Monday, January 26, 2015

TIME: 5:30 P.M.

PLACE: Courthouse, Suite 205

PURPOSE: 1. Domestic Violence Report

- 2. Drug Court Report
- 3. OSHA Report
- 4. Correctional Work Center Report
- 5. Juvenile Detention Report
- 6. PAWS Report
- 7. Ambulance Service Report
- 8. Fire/Rescue Report
- 9. Emergency Management Agency Report
- 10. Sheriff's Department Report
- 11. Resolution for Sale of Surplus Sheriff's Office Vehicles to Other Counties
- 12. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

Commissioners Dan Goode Jeff Davidson XC: **Ernest Burgess** Bernard Salandy Robert Arnold Jim Cope Media Mike Nunley Becky Shelton Lynn Duke Michael Gregory Tharrel Kast Larry Farley Lee Harris Lisa Nolen Brian Robertson Megan Chaffin Trey King Monique Tillage